



**2023 Heritage Partnership Grant Program  
Application**

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**I – HERITAGE PARTNERSHIP GRANT**

**APPLICATION** Application for: 2023 Heritage Partnership Grant

**Applicant** \_\_\_\_\_  
*(Name of non-profit organization or public entity)*

**Project Title** \_\_\_\_\_  
*(10 words or less)*

**Project Description** *(No more than 2-3 sentences, 50 words or less)*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List secondary partners, if they are to be involved in the project:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

Applicant's Federal Employer ID Number \_\_\_\_\_

**Project Contact Person Information** *(person administrating the project)*

Name \_\_\_\_\_

Organization \_\_\_\_\_

Mailing Address \_\_\_\_\_ Apt / Suite # \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Email \_\_\_\_\_

Phone Number \_\_\_\_\_ Fax Number \_\_\_\_\_

**UHVNHA Grant Request & Estimated Project Cost**

\$ \_\_\_\_\_ Amount of UHVNHA Grant Request

\$ \_\_\_\_\_ Estimated Total Project Cost

**Application Packet Checklist**

Before submitting your application, make sure your packet is complete. A complete packet includes:

- I. Application Form
- II. Project Summary (narrative)
- III. Project Budget Form
- IV. Project Budget Narrative
- V. Evidence of Matching Funds & Tax Exemption Letter
- VI. Supporting Materials if applicable (letters of support, estimates, plans, etc.)

Print Name of Project Contact: \_\_\_\_\_ Title \_\_\_\_\_

Organization or Public Entity \_\_\_\_\_

Signature of Project Contact: \_\_\_\_\_ Date \_\_\_\_\_

- Submit completed application to: [Info@HousatonicHeritage.org](mailto:Info@HousatonicHeritage.org)



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Salisbury, CT 06068  
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email: [Info@HousatonicHeritage.org](mailto:Info@HousatonicHeritage.org)